

Signature of Class Teacher

Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar - Mandvi Road,

Taluka: Mundra, Kutch, Gujarat, 370415

Telephone Number: 02838661922. E-mail: opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206				School Code: 13168	
Book No	13	Sl.No	39	Admission No.	396
	vom	yene.			
1. Name of I	Pupil: Son /	DE JORAN		***************************************	*************
2. Mother's	Name:	コナイローカドメエ	MARAY		
3. Fathers/ (Suardian's Name:	"SUE SHINUT	JAD	a.v.	
Date of B	irth (in Christian Era)	according to Admission	n & Withdraw:	A Register	
(in figure:	16-08-20	(in words) SI	XTEEN.	AUGUST, Two	THOUSAND
5. Nationali	ty				
6. Whether	the candidate belon	gs to Schedule Caste, Se	chedule Tribe	OF ORC	
7. Date of f	irst admission in the	School with class!	3-04-20	DIO , CLASS	. [1]
8. Class in v	which the pupil last st	udied (in figures)	X1.1(in wo	ds) TWELFTH	
9. School/B	loard Annual examina	ation last taken with res	sult	SSCE PAGE	
10. Whether	failed, if so once/tw	ice in the same class			
11. Subjects	Studied: 1	CASH CORE 2	BIOLO	GY 3 PHY	STOC
	4	EMISTRY	DHUSTCAL	Courtman	
4					
	f	(III) WOLGS1			
13. Month	up to which the pupil	has paid school dues	MARC	H 2019	***************************************
14. Any fee	concession availed. If	so, the nature of such	concession.	-	************************
15. Total No	o. of working days in t	he academic session	211	••••••••••••••••••••••••••••••••	************
16. Total No	o. of working days pu	pil present in the schoo	210		***************************************
16. Total No. of working days pupil present in the school					
18. Games played or extra curricular activities in which the pupil usually took part					
(mentio	n achievement level	therein)	, pop., 2300	ny took part	
19. Genera	conduct	(••••••••••••	
		icate28-05	00.0		
21. Date of	issue of certificate	01-06	-2019	***************************************	
22. Reason	s for leaving the scho	OL GOING	FISE	HERE	
23. Any oth	ner remarks				***********
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430206

Principal

Checked by